

Lewis and Clark County Mental Health Local Advisory Council
Intermountain Conference Room
Tuesday, September 11, 2018, 1:00 p.m.

Agenda

- I. Call to Order**
- II. Introductions**
- III. Approval of Meeting Minutes**
August 7, 2018
- IV. Transition of Officer Positions**
- V. Review LAC Strategic Plan**
- VI. Membership and Subcommittee Members**
- VII. Jail Services Workgroup**
- VIII. Discussion on Same Topic Meetings**
Combine meetings in the community regarding the same topic.
- IX. Public Comment**
- X. Next Meeting: October 2, 2018**
- XI. Adjourn**